



DARUL ULOOM ZAKARIYYA

رَبُّ الْعُلُومِ زَكَرِيَّا

ب ١٠٧٨٦ ١٨٢٠
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بسم الله الرحمن الرحيم

وصلى الله على النبي الكريم وعلى آله وصحبه أجمعين

We are extremely hurt and condemn in the strongest terms the public blasphemous remarks and baseless allegations made by Khalid Sayed, a Shi'i and MP, against the most noble Sahabah ﷺ, whom Allah ﷻ chose as the Companions of Rasulullah ﷺ.

In verses eight, nine and ten of Surah al Hashr (59) Allah ﷻ attests to the selfless sacrifices, truthfulness, sincerity and dedication to Allah ﷻ and Rasulullah ﷺ of the Sahabah ﷺ.

Their enemies have been termed as Sufaha (foolish) in the Quran 2: 13 and their level of Imaan has been declared as the barometer of perfect faith and of being guided, by Allah ﷻ in the Quran 2: 137. We are indebted to them for Islam having reached us.

Our beloved Nabi ﷺ has sternly warned against criticism of the Noble Sahabah ﷺ, saying: *When you see those who insult my Companions then say, "May Allah's curses be upon your evil."* (Tirmizi) We hear the famous Hadith in the Jumuah Khutbah: *(Fear) Allah, (Fear) Allah regarding my Sahabah! Do not make them the target (of abuse) after me. Whoever loves them, it is because of love for me that he loves them. Whoever hates them, it is because of hatred for me that he hates them. Whoever harms them, has harmed me. Whoever harms me has offended Allah ﷻ. Whoever offends Allah ﷻ, then soon Allah ﷻ will take him to task.* (Tirmizi)

It is the unanimity of the **entire** Ummah that to revere, honor and love every Sahabi is from the fundamentals of Imaan. We should be weary of associating with anybody who criticises any Sahabi, for that will be poisonous to our Imaan.

Contrary to the propaganda of the Rawafidh, there was mutual love between the Auspicious Family of Rasulullah ﷺ and the Noble Sahabah ﷺ. Sayyiduna Ali ﷺ, his children and progenies commonly named their children Abu Bakr, Umar, Uthman and Ayesha. Sayyiduna Umar ﷺ was married to Sayyidah Ummi Kulthum رَضِيَ اللهُ عَنْهَا, the daughter of Sayyiduna Ali ﷺ. Sayyiduna Ali ﷺ, renowned for his bravery would never give his beloved daughter in marriage to, or name his children after, the very personalities whom the Rawafidh term as usurpers or Munafiqoon (العيان).

The Rawafidh usually, as in Khalid Sayed's vile words, make those the target of abuse who have contributed immensely to assisting Rasulullah ﷺ and spreading Islam, such as Sayyiduna Abu Bakr, Sayyiduna Umar, Sayyiduna Uthman Sayyiduna Muawiyah and our Respected Mothers Sayyidatuna Ayesha and Sayyidatuna Hafsa. We declare our sincere veneration and highest respect to them and all Sahabah. We implore Imams, Asatizah and Ulema to mention the virtues of the Noble aforementioned and all Sahabah in Jumuah talks, lessons, jalsahs and classrooms.

In verse 100 of Saurah Towbah, Allah ﷻ declares His happiness with the forerunners of the Muhajiroon (Emigres) the Ansaar (Helpers) and those who follow them, and guarantees their abodes which have already been prepared in Jannah.

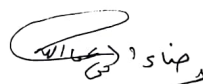
Allamah Ibn Katheer رحمه الله laments the criticising, cursing and hatred of the Rawafidh towards the Sahabah, commenting: "What link do they (the Rawafidh) have with Imaan on the Quraan, when they criticise the very personalities whom Allah ﷻ has declared His pleasure with." (Tafseerul Quraanil Azeem 2: 398)

In the concluding verses of Surah al Fath after enumerating the attributes of the Sahabah, Allah ﷻ mentions that He enrages the disbelievers by the means of the Sahabah (i.e., their progress). Imam Malik رحمه الله deduces from this verse the disbelief of the Rawafidh on account of their hatred of the Sahabah. (Tafseerul Quraanil Azeem 4: 219)

How can there ever be a call for unity with those who revile, criticise, hate and curse, publicly or privately, the very personalities who are the most revered and beloved to us?



Moulana Shabbir Ahmed Saloojee



Mufti Ridha ul Haq